

With the signs of civil rights progress in the 1940's, particularly judicial responses to the NAACP, a mass movement began to develop. The U.S. Supreme Court prohibited all-white primary elections and declared unconstitutional racially restrictive real estate covenants. In 1941, President Franklin D. Roosevelt issued an Executive order urging fair employment practices in response to the threats of mass demonstrations from A. Philip Randolph, president of the Brotherhood of Sleeping Car Porters. The President's Committee on Civil Rights recommended the enactment of fair employment legislation in 1947, and in 1948, President Harry S. Truman barred segregation in the Armed Forces and Government agencies. The Congress, however, did not act on civil rights issues until 1957.

The modern civil rights movement set its roots in the field of education. The NAACP had initiated litigation in the 1930's to end segregation in education. At the beginning of 1954, 17 States and the District of Columbia required segregation in public schools, while three other States permitted localities to adopt the practice. Then, on May 17, 1954, the U.S. Supreme Court announced its unanimous decision in *Brown v. Board of Education* that segregation in public schools was unconstitutional. In delivering the opinion of the Court, Chief Justice Earl Warren said that "separate education facilities are inherently unequal." A year later, the Court followed with a ruling that the process of public school desegregation must proceed with "all deliberate speed," thus choosing a policy of gradualism rather than requiring desegregation by a fixed date as urged by the *Brown* plaintiffs through their NAACP attorneys.

The *Brown* decision signaled the beginning of a long struggle, for it was not readily accepted in the South. Segregationist and States rights groups emerged to oppose the goal of integration, and militant organizations such as the White Citizens Councils and the Ku Klux Klans attracted a new following. Violence was resumed. On August 28, 1955, for example, a white mob in Mississippi kidnapped and lynched Emmett Till, a 14-year-old boy from Chicago who had been visiting his relatives.

A NEW LEADER EMERGES

Many historians believe the beginning of the modern Black revolt against inequality was marked in Montgomery, Ala., on December 1, 1955. Four Black passengers were asked by the driver of a downtown bus to give up their seats. Rosa Parks, a 42-year-old Black seamstress, refused and was arrested under a local segregation ordinance. In protest, Black leaders organized a boycott of the Montgomery bus system that lasted 382 days, ending only when the U.S. Supreme Court ordered the buses integrated.

The bus boycott was guided by the words of a 27-year-old Baptist minister who emerged as a fresh and dynamic force among Blacks. Preaching the "Christian doctrine of love operating through the Gandhian method of nonviolence," Dr. Martin Luther King, Jr., represented a new leadership. In Montgomery, he demonstrated that non-violent direct action could be used effectively to achieve social justice. From that time until his death in 1968, Dr. King's life was inextricably interwoven with the events of the civil rights movement.

Dr. King was born in Atlanta, Ga., on January 15, 1929, the son of a Baptist minister, Martin Luther King, Sr., and the maternal grandson of another Baptist minister. He enrolled at Atlanta's all-Black Morehouse College at age 15 and, in his junior year, decided to enter the clergy. In 1947, he was ordained a minister at his father's Ebenezer Baptist Church in Atlanta. The following year, he continued his studies at the Crozer Theological Seminary in Chester, Pa. He was elected president of his class in his senior year and was named outstanding student when he graduated first in his class. At Crozer, he became acquainted with the work of Christian social theologians, as well as Mohandas K. Gandhi's doctrine of nonviolent direct action, Satyagraha (Sanskrit for truth-force), and Henry David Thoreau's essay, "On the Duty of Civil Disobedience."

With a fellowship he received to pursue his doctorate, King entered graduate school at Boston University in 1951. His doctoral thesis compared the conceptions of God in the thinking of Paul Tillich and Harry Nelson Weiman. He received his doctorate in the spring of 1955.

In Boston, he met Coretta Scott, a graduate of Antioch College who was attending the New England Conservatory of Music. They were married in June 1953, and in the ensuing years had four children: Yolanda, Martin Luther III, Dexter Scott, and Bernice.

At the beginning of 1954, as he continued work toward his doctorate, Martin Luther King was hired as pastor of the Dexter Avenue Baptist Church in Montgomery, Ala., the city where he was to begin his civil rights career.

As president of the Montgomery Improvement Association (MIA), Dr. King led the bus boycott with the assistance of Montgomery Black leaders E. D. Nixon, a civil rights activist who had worked with A. Philip Randolph's Brotherhood of Sleeping Car Porters, Reverend Ralph David Abernathy, and Reverend E. N. French. At the first meeting of the MIA on December 5, 1955, Dr. King enunciated the principle from which he would never waver: "We will not resort to violence. We will not degrade ourselves with hatred. Love will be returned for hate." In the tradition of Gandhi, leader of the struggle for Indian independence and an advocate of passive resistance, Dr. King urged his followers to forswear violence and to work for ultimate reconciliation with their opponents by returning good for evil.

After mass arrests, threats and physical attacks, including the dynamiting of Dr. King's home, the Montgomery bus boycott ended successfully in December 1956. That month the Southern Regional Council announced that 25 other Southern cities had desegregated their buses either voluntarily or as the result of boycotts.

Despite the successful Montgomery bus boycott, 1956 was also marked by disappointments to the rising hopes of Black Americans. The admission of Autherine Lucy to the University of Alabama in February was met by white mob violence. To avert further disturbances, she was expelled by university officials. That decision was upheld by a Federal district court and the University of Alabama remained segregated until 1963. Also in 1956, 101 members of Congress from the 11 States that had comprised the Confederacy signed the Southern Manifesto, which declared that the school desegregation decisions of the Supreme Court were a "clear abuse of judicial power." Noting that

neither the Constitution nor the 14th amendment mentioned education and that the *Brown* decision had abruptly reversed precedents established in *Plessy v. Ferguson* and subsequent cases, the manifesto signers vowed "to use all lawful means to bring about a reversal of this decision which is contrary to the Constitution and to prevent the use of force in its implementation."

A PHILOSOPHY OF NONVIOLENCE

White resistance notwithstanding, the civil rights movement continued its growth in 1957. Recognizing the need for a mass movement to capitalize on the Montgomery bus boycott, Black leaders formed the Southern Christian Leadership Conference (SCLC) early in the year, and the boycott leader, Dr. Martin Luther King, Jr., was elected its first president. Adopting a nonviolent approach and focusing on the South, the SCLC was dedicated to the integration of Blacks in all aspects of American life.

In May 1957, to commemorate the third anniversary of the Supreme Court's *Brown* ruling on school desegregation, Dr. King led a prayer pilgrimage in Washington, D.C., the first large-scale Black demonstration in the capital since World War II. In his first national address, Dr. King returned to a theme that had lain dormant for 80 years, the right to vote. "Give us the ballot," he pleaded, "and we will no longer have to worry the Federal Government about our basic rights * * * we will quietly and nonviolently, without rancor or bitterness, implement the Supreme Court's decision." Dr. King was on his way to becoming one of the most influential Black leaders of his time, a symbol of the hopes for equality for all Americans.

It was a time of fast-moving events, actions and counteractions, in a continuing conflict. On September 9, 1957, President Dwight D. Eisenhower signed the first Civil Rights Act since 1875. The law markedly enlarged the Federal role in race relations. It established a Civil Rights Commission and a Civil Rights Division in the Department of Justice. Most important, it gave the Attorney General authority to seek injunctions against obstruction of voting rights.

That same month, in Little Rock, Ark., violent rioting erupted over the integration of Central High School. Nine Black students were successfully enrolled, but not before 1,000 paratroopers and 10,000 National Guardsmen were sent into the beleaguered city. The appearance of Federal troops in Little Rock brought back unpleasant memories of Reconstruction, and the price of progress was a polarization of southern attitudes. Meanwhile, as Dr. King continued to carry the civil rights banner, he became the victim of a near fatal assault on September 20, 1957. As he was autographing copies of his first book, "Stride Toward Freedom," in a Harlem department store, a deranged Black woman, Izola Curry, stabbed him with an 8-inch letter opener. Though the weapon penetrated near his heart, Dr. King recovered after 2 weeks of hospitalization.

1960: THE YEAR OF THE SIT-INS

Civil rights activism intensified in 1960, the year of the sit-ins. On February 1, 1960, four Black students dedicated to nonviolent direct

action sat at the lunch counter of a Greensboro, N.C., Woolworth's store. Though they were refused service, the students sat at the counter until the store closed, and each succeeding day they returned with more students. The sit-in movement spread to cities in Virginia, Maryland, South Carolina, Tennessee, Alabama, Kentucky, and Florida. Recognizing the need for organization of this new movement, the SCLC provided the impetus for the Student Nonviolent Coordinating Committee (SNCC) in April 1960.

The sit-ins that continued throughout the year became a successful means to protest. By the end of 1960, Blacks were being served at lunch counters in hundreds of southern stores.

Inevitably, there was white resistance. As the sit-ins set the pace of a campaign to open up public facilities of all sorts, there were thousands of arrests and occasional outbreaks of violence. Dr. King was arrested with other demonstrators at an Atlanta, Ga., department store sit-in in October 1960. Trespass charges were dropped against him at his trial, but he was sentenced to 4 months hard labor at the Reidsville State Prison Farm on the pretext that he had violated probation for an earlier minor traffic offense. National concern for Dr. King's safety prompted the intercession of Democratic Presidential candidate John F. Kennedy, which led to the civil rights leader's release. Some observers believed this action contributed to Kennedy's narrow election victory over Vice President Richard M. Nixon a week later by attracting Black support.

Violence increased with attempts to integrate the interstate transportation system in 1961, the year of the freedom rides. They began in May when members of CORE boarded two buses in Washington, D.C., and set out for New Orleans, determined to test southern segregation laws on buses as well as in terminals en route. Trouble broke out when the buses reached Alabama. One bus was burned and stoned by whites in Anniston, and, in Birmingham, protestors on the second bus were brutally beaten by a mob awaiting their arrival. Another group of students left Atlanta, Ga., for Montgomery, Ala., the following week. Attorney General Robert F. Kennedy sent 500 Federal marshals to protect them, but the students arrived before the marshals and were savagely beaten. The next evening an angry throng of whites surrounded a church where Dr. King was scheduled to speak. The marshals and federalized National Guard troops had to rescue the congregation and Dr. King from the mob. Although the freedom riders met with little violence in Mississippi, they did have to reckon with an unsympathetic legal system. Over 300 demonstrators were arrested for breach of the peace and for disobeying police orders to disperse in segregated Mississippi terminals.

In response to the attacks on freedom riders, Attorney General Kennedy petitioned the Interstate Commerce Commission (ICC) to adopt stricter regulations against segregation. On September 22, 1961, the ICC announced new rules prohibiting segregation on interstate buses and in terminals.

Across-the-board desegregation of all public facilities in Albany, Ga., was the focus of a campaign led by Dr. King from late 1961 through the summer of 1962. The city reacted by arresting over 1,100 demonstrators during the campaign, including Dr. King and his

colleague, Reverend Abernathy. City officials stubbornly refused to confer with Black leaders and steadfastly rejected proposals for desegregation. By September 1962, public parks, pools, and libraries had been closed or sold to white business groups. The Albany campaign received national attention, but it failed to crack the southern resistance symbolized by the city. From the Albany defeat Dr. King learned that the scattergun approach of simultaneously attacking all aspects of segregation was ineffective.

On the other hand, the admission of the first Black student to the all-white University of Mississippi in the fall of 1962 marked a significant integrationist victory. James Meredith, an Air Force veteran, had been enrolled at Jackson State College when he decided to transfer to "Ole Miss." With the assistance of the NAACP, he filed suit when he was rejected. After 16 months of litigation, the Fifth Circuit Court of Appeals ruled that he had been turned down solely because of his race and ordered that he be accepted. Outright obstruction by State officials led the court to order that Mississippi's Gov. Ross Barnett and Lt. Gov. Paul Johnson pay fines unless they stop interfering with its ruling. On October 1, 1962, 320 Federal marshals arrived at Oxford to escort Meredith to his dormitory. This action set off a riot that left 2 persons killed and 375 injured before it was quelled by Federal troops. When the tear gas cleared, Meredith was the first Black student to enter "Ole Miss." Despite Governor Barnett's vow to continue to fight his enrollment, Meredith graduated in August 1963.

1963: A YEAR OF TRIUMPH AND DESPAIR

Dr. King led an all-out attack in the spring of 1963 on racial discrimination in Birmingham, Ala., which he described as "the most segregated city in the United States." Civil rights activists sought removal of racial restrictions in downtown snack bars, restrooms and stores, as well as nondiscriminatory hiring practices and the formation of a biracial committee to negotiate integration. Sit-ins, picket lines and parades were met by the police forces of Eugene "Bull" Connor, commissioner of public safety, with hundreds of arrests on charges of demonstrating without a permit, loitering and trespassing.

On Good Friday, April 12, 1963, Dr. King, Reverend Abernathy and Rev. Fred Shuttlesworth were arrested for leading a demonstration in defiance of an injunction obtained by Bull Connor. Dr. King was placed in solitary confinement and refused access to counsel. During his incarceration, he penned his "Letter from the Birmingham Jail," a response to a statement by eight leading local white clergymen—Protestant, Catholic, and Jewish—who had denounced him as an outside agitator and urged Blacks to withdraw their support for his crusade. In this eloquent statement, Dr. King set forth his philosophy of nonviolence and enumerated the steps that preceded the Gandhian civil disobedience in Birmingham. Specifically citing southern segregation laws, he wrote that any law that degraded people was unjust and must be resisted. Nonviolent direct action, Dr. King explained, sought to foster tension and dramatize an issue "so it can no longer be ignored."

Dr. King was released from jail on April 20, 1963. The Birmingham demonstrations continued. On May 2, 500 Blacks, most of them high school students, were arrested and jailed. The next day, a group of demonstrators was bombarded with brickbats and bottles by onlookers, while another cluster of 2,500 protestors was met by the forces of Police Commissioner Connor, with his snarling dogs and high-pressure firehoses.

Worldwide attention was being focused on the plight of Blacks whose reasonable demands were being met by the unbridled brutality of the Birmingham police. Senator Wayne Morse of Oregon said Birmingham "would disgrace a Union of South Africa or a Portuguese Angola." The outcry led to negotiations with the city, and Dr. King suspended his campaign on May 8. Two days later, an agreement was reached to desegregate lunch counters, restrooms, fitting rooms, and drinking fountains in department stores and to promote Blacks over a 60-day period. The following day, however, the bombings of a desegregated hotel and the home of Dr. King's brother, Rev. A. D. King, led to a disturbance by hundreds of Blacks that lasted until State troopers arrived to assist local police. Calm was restored. Dr. King was considered victorious because of the attention he had attracted to racial injustice. One by one, public facilities in Birmingham were opened to Blacks.

Birmingham became a rallying cry for civil rights activists in hundreds of cities in the summer of 1963. Marches were held in Selma, Ala., Albany, Ga., Cambridge, Md., Raleigh and Greensboro, N.C., Nashville and Clinton, Tenn., Shreveport, La., Jackson and Philadelphia, Miss., as well as in New York and Chicago.

This period was also one of tragedy. On June 12, 1963, the day after President Kennedy's dramatic call for comprehensive civil rights legislation, Medgar Evers, NAACP field secretary for Mississippi, was shot to death in front of his Jackson home. Evers had been instrumental in James Meredith's efforts to enter the University of Mississippi, and a month before his death had launched an antisegregation drive in Jackson. Byron de la Beckwith, a fertilizer salesman, was charged with the murder and tried twice; both trials ending in hung juries. In September 1963, attention reverted to Birmingham, Ala., when the 16th Street Baptist Church was bombed, killing four Black girls, aged 11 to 14, in their Sunday school class. The tragedy was compounded by the deaths of two Black youths, killed later that day in an outburst of violence that followed the bombing.

The climactic point of the campaign for Black equality came on August 28, 1963, when Dr. King led 250,000 followers in the march on Washington, a nonviolent demonstration of solidarity engineered by A. Philip Randolph and Bayard Rustin to dramatize Black discontent and demand an open, desegregated society with equal justice for all citizens regardless of race. A goal of the march was passage of a comprehensive civil rights bill to insure integrated education, equal access to public accommodations, protection of voting rights and nondiscriminatory employment practices. In his address, acclaimed as the most memorable moment of the day, Dr. King recounted his dream for an integrated society:

I have a dream that one day this Nation will rise up, live out the true meaning of its creed: "We hold these truths to be self-evident that all men are created equal." I have a dream that one day on the red hills of Georgia sons of former slaves and the sons of former slaveowners will be able to sit down together at the table of brotherhood. I have a dream that one day even the State of Mississippi, a State sweltering with the heat of injustice * * * will be transformed into an oasis of freedom and justice. I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character.

Dr. King pledged to continue to fight for freedom and concluded:

When we allow freedom to ring * * * from every town and every hamlet, from every State and every city, we will be able to speed up that day when all of God's children, Black men and white men, Jews and Gentiles, Protestants and Catholics will be able to join hands and sing in the words of the old Negro spiritual, "Free at last! Free at last! Great God A'Mighty, we are free at last!"

The march provided new impetus to the civil rights movement and helped solidify the recognition of Dr. King as one of the most important spokesmen for the Black cause.

Within weeks of President Kennedy's assassination on November 22, 1963, his successor, President Lyndon B. Johnson, asked the Congress to end its deadlock and submit strong civil rights legislation for his approval. Congress responded by passing the Civil Rights Act of 1964, which contained provisions that: Guaranteed Blacks the right to vote; guaranteed access to public accommodations, such as restaurants, hotels, and amusement areas; authorized the Federal Government to sue to desegregate public facilities, including schools; mandated non-discrimination in Federal programs; and required equal employment opportunity. In addition, on February 5, 1964, poll taxes, a device that had been used to prevent Blacks from voting, were barred with the adoption of the 24th amendment.

CORE and SNCC recruited 1,100 northern college students in a drive to register on the voting rolls as many of Mississippi's 900,000 Blacks as possible in the freedom summer voter registration campaign of 1964. The campaign came to the forefront of public attention on August 4 when the bodies of three civil rights workers—James E. Chaney, Andrew Goodman, and Michael Schwerner—were found buried in a dam near Philadelphia, Miss. The three men, missing since June 21, had been shot to death. Eighteen whites, including several police officers, were arrested and charged with conspiracy to deprive the victims of their civil rights. Dismissed by Federal District Court Judge W. Harold Cox, the charges were reinstated in 1968 after the U.S. Supreme Court decided that the Federal Government could prosecute State officials, as well as private persons who conspire with them, who deprive persons of their constitutional rights.

The year 1964 also marked an important personal achievement for Dr. King. On December 10, he was awarded the Nobel Peace Prize in

Oslo, Norway. At age 35, he was the youngest recipient of the award in history and the second Black American after Dr. Ralph J. Bunche, the 1950 award winner. Not only was the award a recognition of Dr. King's role in the nonviolent struggle for civil rights in the United States, but to many it signified official international recognition of the Black protest movement.

In 1965, civil rights advocates, led by Dr. King, focused their attention on Black voting rights. At least two-thirds of Alabama's eligible Black voters were not registered at the beginning of the year. In Selma, Ala., on January 2, 1965, Dr. King announced a voter registration drive centering on that city, an attempt to dramatize the need for a Federal voting rights law. The violence directed against demonstrators in Selma, along with harassment by State and local authorities, aroused sentiment for such legislation. In February, Jimmy Lee Jackson, a civil rights worker from Perry County, Ala., became the first martyr of the campaign, when he was killed by gunfire in a clash between demonstrators and State troopers. Dr. King organized but did not lead an initial march from Selma to the State capital, Montgomery, on March 7. The demonstrators were turned back just outside Selma by State troopers with nightsticks, tear gas, and bull whips. On March 9, 1,500 Black and white marchers, this time led by Dr. King, made a second attempt to reach Montgomery, despite a Federal court injunction. They were again met by a phalanx of State troopers just outside Selma. Rather than force a confrontation, Dr. King asked his followers to kneel in prayer and then instructed them to return to Selma. His caution cost him the support of many young militants who already mocked him with the title, "De Lawd." That evening in Selma, three white ministers were attacked and brutally beaten by white thugs. Rev. James Reeb, a Unitarian pastor from Boston, died 2 days later as a result of his injuries.

On March 13, President Johnson addressed a joint session of Congress to propose enactment of a strong voting rights bill. In one of the most memorable speeches of his Presidency, Johnson said:

At times history and fate meet at a single time in a single place to shape a turning point in man's unending search for freedom. So it was at Lexington and Concord. So it was last week in Selma, Ala.

In Alabama, the twice-aborted march from Selma to Montgomery began for a third time on March 21, led by two Black Nobel Peace Prize winners, Dr. King and Dr. Bunche. On March 25, when the civil rights marchers reached Montgomery, their ranks had swelled to 50,000. In an impassioned address on the statehouse grounds, Dr. King noted that the Black protest movement was recognizing gains and no amount of white terrorism would stop it. He said:

* * * I know some of you are asking today, "How long will it take?" I come to say to you this afternoon, however difficult the moment, however frustrating the hour, it will not be long, because truth pressed to earth will rise again.

How long? Not long, because no lie can live forever.

How long? Not long, because you will reap what you sow.

How long? Not long, because the arm of the moral universe is long but it bends toward justice.

While the march was considered a success, the tragedy that had plagued it from the outset continued. A civil rights transportation volunteer, Viola Liuzzo of Detroit, was shot to death as she drove a marcher home to Selma. Four Ku Klux Klan members were arrested for her murder, three of whom were eventually convicted of violating Mrs. Liuzzo's civil rights and sentenced to 10 years in prison.

The Selma campaign led to the passage of the Voting Rights Act, signed into law by President Johnson on August 6, 1965. The act provided for direct action through use of Federal examiners to register voters turned away by local officials. The Department of Justice moved swiftly to suspend voter qualification devices such as literacy tests in several Southern States, and within 3 weeks of the law's enactment, Johnson announced that over 27,000 Blacks had been registered by Federal examiners in three Southern States.

Divisions in the ranks of Black Americans became painfully apparent in 1965. Militants labeled Dr. King's nonviolence a tool of the white power structure. The February 21 assassination of Malcolm X, a former leader of the Black Muslims who had called for Black separation, underscored growing problems among Blacks. Three Black men were arrested for the Harlem shooting of Malcolm X.

In early 1965, Dr. King suggested that the SCLC wage a campaign in northern cities for better housing for Blacks and nondiscriminatory employment practices. He spoke several times in the North. That summer he attacked patterns of de facto segregation in Chicago, and led a number of marches in predominantly Black neighborhoods of that city. It was also in 1965 that he first indicated a nexus between Federal Government spending for the Vietnam war and cuts in Federal assistance to the poor.

The euphoria over the August 6, 1965, signing of the Voting Rights Act subsided a week later when the Watts section of Los Angeles exploded in the Nation's worst race riot since 1943. It lasted 6 days and left 35 dead, 900 injured, over 3,500 arrested and \$46 million of property damage. Dr. King received a mixed welcome in Watts, as he preached nonviolence in the wake of the tragic disturbance. He urged massive Federal assistance for the northern urban poor who suffered from economic discrimination and de facto segregation, the underlying causes of the Los Angeles violence.

The Watts riot demonstrated the depth of the urban race problems in the North. At the beginning of 1966, Dr. King launched a campaign against discrimination in Chicago, focusing his attack on substandard and segregated housing. He moved to a Chicago slum tenement in January and promised to organize tenants and lead a rent strike if landlords did not improve living conditions in the ghetto. Mayor Richard Daley met with Black leaders several times, but he took no concrete action to promote better housing or to implement nondiscriminatory employment practices. Violence against demonstrators plagued rallies and marches led by Dr. King in the spring and summer of 1966. At the end of July, he pressed his drive for better housing into Chicago's all-white neighborhoods. Demonstrators were jeered and attacked during these marches, and Dr. King himself was stoned in a parade through the Gage Park section on August 5. Although he was stunned by the vehement reaction of northern whites to civil rights activities, Dr. King

planned a march through the all-white suburb of Cicero because demands for better housing were not acknowledged by the city. He canceled the Cicero protest, however, when the city administration and Chicago business leaders agreed to meet with civil rights leaders. The city officials and Black leaders signed a summit agreement that manifested a commitment to open housing. Though Dr. King considered the agreement a victory and moderate Black leaders saw it as setting a new precedent by forcing the mayor to the conference table, restive Black militants criticized it as a middle class sellout. The agreement ultimately had little effect on the plight of Chicago Blacks, and Dr. King's campaign was defeated by the combination of Mayor Richard Daley's intransigence and the complexities of northern racism. A positive byproduct of the effort was the SCLC's Operation Breadbasket that attacked economic ills and attempted to create new jobs for Blacks.

During 1966, the Black protest movement crumbled into several factions. SNCC, led by Stokely Carmichael, and CORE, under Floyd McKissick, adopted the slogan "Black Power," symbolizing radicalization of the movement. The term dramatically came to the attention of the public during the Meredith march in June. On June 6, 1966, James Meredith had been shot and wounded shortly after he began a 220-mile "March Against Fear" from Memphis, Tenn. to Jackson, Miss. He had hoped to embolden Blacks to register and vote as well as to demonstrate the right of Blacks to move freely in the South. On the day after the assassination attempt, the leaders of five major civil rights organizations, Dr. King of the SCLC; Roy Wilkins, NAACP; Whitney Young, Jr., National Urban League; Floyd McKissick, CORE; and Stokely Carmichael, SNCC, converged in Memphis to pick up Meredith's march. Dr. King attempted to walk the fine line between the militancy of SNCC and CORE and the moderate tactics of the NAACP and the Urban League. During the 4-week Meredith march, however, the differing views of King and Carmichael became increasingly apparent. The SCLC president continued to advocate nonviolence, cooperation with whites and racial integration, while Carmichael urged Blacks to resist their white "oppressors" and "seize power."

The marchers reached their destination, Jackson, on June 25. While Meredith and King addressed the marchers, it was Carmichael's plea for Blacks to build a power structure "so strong that we will bring them [whites] to their knees every time they mess with us" that attracted the most attention. In July 1966, CORE adopted "Black Power" rather than integration as its goal. The NAACP dissociated itself from the "Black Power" doctrine.

Urban riots in 1966 by angry and frustrated Blacks did not compare to the magnitude of the Watts riot a year earlier, but violence spread to more cities, 43 for the year, including Washington, D.C., Baltimore, Dayton, St. Louis, Brooklyn, Cleveland, Milwaukee, and Atlanta. By the end of the summer, 7 persons were dead, over 400 injured, 3,000 arrested; property damage was estimated at over \$5 million.

1967 was a year of widespread urban violence, sanctioned by some Black militant leaders while abhorred by moderates who saw the up-

rising as ultimately counterproductive to Black interests. It appeared to some that the phase of the Black protest movement characterized by nonviolent demonstrations led by Dr. King was coming to an end. Many civil rights leaders thought violent upheaval inevitable. In an April 16, 1967, news conference, Dr. King warned that at least 10 cities "could explode in racial violence this summer."

Urban racial violence did plague over 100 cities in 1967. During the spring, minor disturbances had occurred in Omaha, Louisville, Cleveland, Chicago, San Francisco, Wichita, Nashville, and Houston. Then in June, Boston and Tampa experienced serious disorders. The most devastating riot since Watts in 1965 occurred, however, in Newark, from June 12 to 17, 1967, an outburst that resulted in 25 deaths, 1,200 persons injured, and over 1,300 arrested. The following month Detroit was the site of the worst urban race riot of the decade, one that left 43 dead, over 2,000 injured and more than 3,800 arrested. Rioting continued around the country, with outbreaks in Phoenix, Washington, D.C., and New Haven, among other cities. According to a report of the Senate Permanent Committee on Investigations released in November 1967, 75 major riots occurred in that year, compared with 21 in 1966; 83 were killed in 1967, compared with 11 in 1966 and 36 in 1965.

On July 27, 1967, President Johnson established the National Advisory Commission on Civil Disorders, chaired by Illinois Gov. Otto Kerner, to investigate the origins of the disturbances and to make recommendations to prevent or contain such outbursts. On July 26, Dr. King, with Roy Wilkins, Whitney Young, and A. Philip Randolph, issued a statement from NAACP headquarters calling on Blacks to refrain from rioting and urging them to work toward improving their situation through peaceful means.

Violence flared early in 1968 as students at South Carolina State College, on February 5, organized a protest against segregation at a local bowling alley. Following the arrests of several demonstrators on trespassing charges, a clash between students and police left eight injured. On February 8, renewed conflicts on the campus led to the shooting deaths of three Black students. The bowling alley was ultimately integrated, but only after the National Guard was called in. Still, sporadic disruptions continued.

On February 29, a jolting summary of the final report of the National Advisory Commission on Civil Disorders was made public. The Commission found that the urban riots of 1967 were not the result of any organized conspiracy, as fearful whites had charged. Rather, it concluded that the United States was "moving toward two separate societies, one Black, one white—separate and unequal." The report warned that frustration and resentment resulting from brutalizing inequality and white racism were fostering violence by Blacks. The Commission suggested that the Nation attack the root of the problems that led to violence through a massive financial commitment to programs designed to improve housing, education, and employment opportunities. This advice was significant because it came not from militants, but from moderates such as Illinois Governor and Commission Chairman Kerner, New York City Mayor and Commission Vice Chairman John V. Lindsay, NAACP executive board chairman Roy Wilkins and Senator Edward W. Brooke of Massachusetts. In the con-

clusion of its report, the Commission quoted the testimony of social psychologist Dr. Kenneth B. Clark, who referred to the reports of earlier violence commissions:

I read that report * * * of the 1919 riot in Chicago, and it is as if I were reading the report of the investigating committee on the Harlem riot of 1935, the report of the investigating committee of the Harlem riot of 1943, the report of the McCone Commission on the Watts riot.

I must in candor say to you members of this Commission: it is a kind of Alice in Wonderland, with the same moving picture shown over and over again, the same recommendations, and the same inaction.

Black leaders generally felt vindicated by the report. On March 4, 1968, Dr. King described it as "a physician's warning of approaching death [of American society] with a prescription to life. The duty of every American is to administer the remedy without regard for the cost and without delay."

In December 1967, Dr. King had announced plans for a massive campaign of civil disobedience in Washington to pressure the Federal Government to provide jobs and income for all Americans. In mid-March, he turned his attention from this Poor People's Campaign to a strike of sanitation workers in Memphis, Tenn., and thus began his last peaceful crusade.

THE ROAD TO MEMPHIS (5)

A quest for world peace and an end to economic deprivation for all American citizens, regardless of race, were uppermost in Dr. King's mind during the last year of his life, as manifested by his staunch opposition to the Vietnam war and his Poor People's Campaign, an effort designed to dramatize the scourge of poverty in the United States. In March 1968, he interrupted his planning of the Poor People's March on Washington to travel to Memphis, Tenn., where he hoped to organize a nonviolent campaign to assist the poorly paid, mostly Black sanitation workers who were on strike for better pay, better working conditions, and recognition of their union.

By 1967, American forces in Vietnam had grown to over 500,000, and more than 6,000 Americans had died in the escalating Southeast Asian conflict. (4) Opposition to U.S. involvement in Vietnam had begun to intensify. Dr. King was among those who called for disengagement and peaceful settlement.

The press pointed to Dr. King's address at New York City's Riverside Church on April 4, 1967, as the time when the SCLC president publicly disclosed his opposition to the Vietnam war, even though he had made similar statements and had been urging a negotiated settlement since early 1965. (5) He attacked the foreign policy of the Johnson administration, emphasizing the connection between wasteful military spending and its harmful effect on the poor, as social programs were dropped in favor of Vietnam-related expenditures. He warned that this pattern was an indication of the "approaching spiritual death" of the Nation. Dr. King described the United States as the "greatest purveyor of violence in the world today," and said that the high proportion of fatalities among Black soldiers in Viet-